|                  | , _ ·   |  | 20  |   |  | i ugo |
|------------------|---|--|---|---|--|-------|
| June 2020<br>sun | mon   | tue  | wed   | thu   | fri  | sat   |
|                  | 1   | 2  | 3   |   | 5  | 6     |
| 7                | 8   | 9  | 10  | 11  | 12   | 13    |
|                  |   |  |   |   |  |       |
| 14               | 15  | 16   | 17  | 18  | 19   | 20    |
| 21               | 22  | 23   | 24  | 25  | 26   | 2     |
| 28               | m LAHS Returners<br>Practice Boys BB<br>m LAHS Boys BB<br>Freshman Practice<br>m Cabinet Meeting<br>m Summer School -<br>Semester 1 | 30<br>m LAHS Returners<br>Practice Boys BB<br>m LAHS Boys BB<br>Freshman Practice<br>m Remote<br>Training/Distance<br>Learning<br>m Summer School -<br>Semester 1  |   |   |  |       |
| luly 2020        |   | Semester 1   |   |   |  |       |
| sun              | mon   | tue  | wed   | thu   | fri<br>3   | sat   |
|                  |   |  | m LAHS Returners<br>Practice Boys BB<br>m LAHS Boys BB<br>Freshman Practice<br>m Remote<br>Training/Distance<br>Learning<br>m Summer School -<br>Semester 1 | m LAHS Returners<br>Practice Boys BB<br>m LAHS Boys BB<br>Freshman Practice<br>m Summer School -<br>Semester 1      |  |       |
| 5                | 6<br>Freshman Practice<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)  | 7<br>m LAHS Boys BB<br>Freshman Practice<br>m RT/DL Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)   | 8<br>m LAHS Boys BB<br>Freshman Practice<br>m RT/DL Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)                                      | m LAHS Boys BB<br>Freshman Practice<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)                       | 10<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only) | 1-    |
| 12               | 13<br>Semester 2 (Alg II &<br>Geom. Only)<br>m Griffin Connections  | m RT/DL Training<br>m SSC School<br>Finance &<br>Management<br>Conference<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)<br>m Regular Board of<br>Education Meeting<br>m LAHS Marching<br>Band Booster Board<br>Meeting (tentative on<br>opening of campus) | 15<br>m RT/D> Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)<br>m LAEF Board<br>Meeting   | m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)  | 17<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only) | 18    |
| 19               | 20<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)  | 21<br>m RT/DL Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)   | 22<br>m RT/DL Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)  | 23<br>m Board Workshop -<br>Protocols & Priority<br>Goals<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only) | 24<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only) | 25    |
| 26               | m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)  | 28<br>m RT/DL Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)   | 29<br>m RT/DL Training<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)  | 30<br>m Summer School<br>Semester 2 (Alg II &<br>Geom. Only)<br>m Griffin Connections                               | 31<br>m Griffin Connections                                  |       |

| August 2020 |     |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|-----|
| sun         | mon | tue | wed | thu | fri | sat |
|             |     |     |     |     |     |     |

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| 2  | m ELPAC Testing 3  | m ELPAC Testing  | m ELPAC Testing<br>m Personnel<br>Commission Meeting  | m ELPAC Testing   | m ELPAC Testing 7  | ł  |
|----|--|--|---|---|--|----|
| g  | 10   | 11<br>m ELPAC Testing<br>m Regular Board of<br>Education Meeting   | 0   | 13<br>m ELPAC Testing<br>m LAHS Choir<br>Booster Meeting  | m ELPAC Testing 14   | 1! |
| 16 | m LAHS Dance   | 18<br>m LAHS Junior<br>Registration<br>m LAHS Dance<br>Camp - Advanced/Int.<br>3<br>m OAK - WEB day<br>m OAK - 6th grade<br>registration | m LAHS Sophomore<br>Registration<br>m OAK - 7th grade | 20<br>m LAHS Freshman<br>Registration<br>m LAHS Dance   | 21<br>M LAHS Freshman<br>Orientation (Link<br>Crew) (L-Z)<br>M LAHS Dance<br>Camp - Advanced/Int.<br>3 | 2: |
| 23 | m LAHS Make Up<br>Registration<br>m LAHS Dance<br>Camp - Int. 2/Int. 3 | 25<br>m Citizens' Bond<br>Oversight Committee<br>Meeting<br>m LAHS Dance<br>Camp - Int. 2/Int. 3   | 26<br>m LAHS Dance<br>Camp - Int. 2/Int. 3            | 27<br>m LAHS Dance<br>Camp - Int. 2/Int. 3<br>m OAK - Lion Pride<br>Kickoff<br>m LAHS 9th Grade<br>Parent Night | 28<br>m LAHS FOOTBALL<br>PRE-GAME MEAL<br>m LAHS - Los<br>Alamitos Football -<br>Postgame Meal         | 29 |
| 30 | 31   |  |   |   |  |    |

## September 2020

| sun | mon | tue                                     | wed                                 | thu                               | fri  | sat |
|-----|-----|---|-------------------------------------|-----------------------------------|--|-----|
|     |     | 1<br>m LAHS Cross<br>Country            |                                     | 2 3                               | m LAHS FOOTBALL<br>PRE-GAME MEAL                     | 5   |
|     |     |   |                                     |                                   | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |     |
| 6   | 7   | m LAHS Cross<br>Country                 | m Personnel<br>Comission Meeting    | 9 m LAHS Choir<br>Booster Meeting | m LAHS FOOTBALL<br>PRE-GAME MEAL                     | 12  |
|     |     | m Regular Board of<br>Education Meeting |                                     |                                   | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |     |
| 13  | 14  | m LAHS Cross                            | 1<br>m LAHS Back to<br>School Night | 6 m Hop-PTA Meeting               | 18<br>m LAHS FOOTBALL<br>PRE-GAME MEAL               | 19  |
|     |     |   | m LAEF Board<br>Meeting             |                                   | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |     |
| 20  | 21  | m LAHS Cross                            | 2<br>m LAHS Choir<br>Reserve        | 3 24                              | 25<br>m LAHS FOOTBALL<br>PRE-GAME MEAL               | 26  |
|     |     | m Regular Board of<br>Education Meeting |                                     |                                   | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |     |
| 27  | 28  | 29<br>m LAHS Cross<br>Country           | 3                                   | 0                                 | · · · · · · ·  |     |

| October 2020 |                         |   |  |                                      |  |                                       |
|--------------|-------------------------|---|--|--------------------------------------|--|---------------------------------------|
| sun          | mon                     | tue   | wed  | thu                                  | fri  | sat                                   |
|              |                         |   |  | 1                                    | m LAHS FOOTBALL<br>PRE-GAME MEAL                     | 3                                     |
|              |                         |   |  |                                      | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |                                       |
| 4            | 5                       | 6<br>m LAHS Cross<br>Country                      | 7  | 8<br>m LAHS Choir<br>Booster Meeting | m LAHS FOOTBALL<br>PRE-GAME MEAL                     | 10                                    |
|              |                         |   |  |                                      | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |                                       |
| 11           | 12                      | m LAHS Cross<br>Country                           | m Personnel<br>Commission Meeting                  | 15<br>m Hop-PTA Meeting              | m LAHS FOOTBALL<br>PRE-GAME MEAL                     | m Taste for Los Al<br>Community Event |
|              |                         | m Regular Board of<br>Education Meeting           | m Citizens' Bond<br>Oversight Committee<br>Meeting |                                      | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |                                       |
| 18           | 19                      | 20<br>m LAHS Cross<br>Country                     | 21<br>Meeting                                      | 22                                   | m LAHS FOOTBALL<br>PRE-GAME MEAL                     | 24                                    |
|              |                         |   |  |                                      | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |                                       |
| 25           | 26<br>m Red Ribbon Week | 27<br>m Red Ribbon Week                           | 28<br>m Red Ribbon Week                            | 29<br>m Red Ribbon Week              | 30<br>m Red Ribbon Week                              | 31                                    |
|              |                         | m LAHS Cross<br>Country                           |  |                                      | m LAHS FOOTBALL<br>PRE-GAME MEAL                     |                                       |
|              |                         | m Husky Leadership<br>Council Meeting via<br>Zoom |  |                                      | m LAHS - Los<br>Alamitos Football -<br>Postgame Meal |                                       |
|              |                         | m Regular Board of<br>Education Meeting           |  |                                      |  |                                       |

#### November 2020

| sun | mon | tue  | wed  | thu   | fri | sat |
|-----|-----|--|--|---|-----|-----|
| 1   | · · | 3<br>Country   | 4<br>m Reserved for<br>Nancy Nien<br>m Personnel<br>Commission Meeting | 5   | 6   | 7   |
| 8   |     | 10<br>m OAK - Veteran's<br>Day Assembly<br>m Regular Board of<br>Education Meeting | 11   | 12<br>m LAHS Choir<br>Reserved<br>m LAHS Choir<br>Booster Meeting | 13  | 14  |
| 15  | 16  | 17   | 18<br>m LAHS Choir<br>Reserve<br>m LAEF Board<br>Meeting               | 19<br>m Hop-PTA Meeting<br>via zoom                               | 20  | 21  |
| 22  | 23  | 24   | 25   | 26  | 27  | 28  |
| 29  | 30  |  |  |   |     |     |

## December 2020

| sun | mon                           | tue                | wed   | thu  | fri | sat |
|-----|-------------------------------|--------------------|---|--|-----|-----|
|     |                               |                    | 2<br>m LAHS Welcome!<br>Students from<br>Numazu, Japan! | 3  | 4   | 5   |
|     |                               |                    | m Personnel<br>Commission Meeting                       |  |     |     |
| 6   | 7<br>m LAHS Choir<br>Reserved |                    | 9<br>m LAHS Choir<br>Reserve                            | 10<br>m LAHS Choir<br>Reserved<br>m LAHS Choir | 11  | 12  |
|     |                               |                    |   | Booster Meeting                                |     |     |
| 13  | m LAHS Choir                  | m Regular Board of | 16<br>m LAEF Board<br>Meeting                           | 17<br>m Hop-PTA Meeting<br>via zoom            | 18  | 19  |
|     |                               |                    |   | m LAHS Choir<br>Reserved                       |     |     |
| 20  | 21                            | 22                 | 23  | 24   | 25  | 26  |
| 27  | 28                            | 29                 | 30  | 31   |     |     |

## January 2021

| sun | mon  | tue | wed   | thu  | fri  | sat                           |
|-----|--|-----|---|--|--|-------------------------------|
|     |  |     |   |  | 1  | 2                             |
| 3   | 4<br>m LAHS Choir<br>Reserve   | 5   | 6   | 7<br>m LAHS Choir<br>Reserved                                      | 8  | ę                             |
| 10  | 11<br>m LAHS Choir<br>Reserved<br>m TK/Kindergarten<br>Parent Information<br>Night |     | 13<br>m LAHS Choir<br>Reserve   | 14<br>M LAHS Choir<br>Reserved<br>M LAHS Choir<br>Booster Meeting  | 15   | 16<br>m LAHS Choir<br>Reserve |
| 17  | 18<br>Reserve  |     | 20<br>m LAEF Board<br>Meeting<br>m Citizens' Bond<br>Oversight Committee<br>Meeting | 21<br>m Hop-PTA Meeting<br>via zoom<br>m LAHS Choir<br>Reserved    | 22<br>m LAUSD Transition<br>to Middle School from<br>5th to 6th Parent Night | Reserve                       |
| 31  | 25<br>m LAHS Choir<br>Reserved   | 26  | 27<br>LAHS Finals - periods<br>0, 2, 4, 6   | 28<br>LAHS Finals - periods<br>1, 3, 5<br>m LAHS Choir<br>Reserved | 29   | 30                            |
| 51  |  |     |   |  |  |                               |

# February 2021

| <b>j</b>                |   |                            |                               |                                 |                                  |     |
|-------------------------|---|----------------------------|-------------------------------|---------------------------------|----------------------------------|-----|
| sun                     | mon   | tue                        | wed                           | thu                             | fri                              | sat |
|                         | 1<br>m LAHS Cart 4<br>Algebra 1                       | m LAHS Cart 4<br>Algebra 1 | 3                             | m LAHS Choir<br>Reserved        | 5                                | 6   |
|                         | m LAHS Choir<br>Reserved                              |                            |                               |                                 |                                  |     |
| m LAHS Choir<br>Reserve | 7 m LAHS Choir<br>Reserved                            | 9                          | 10                            | m LAHS Choir<br>Reserved        | 12                               | 13  |
|                         | m LAUSD<br>Transitioning to High<br>School and Beyond |                            |                               | m LAHS Choir<br>Booster Meeting |                                  |     |
|                         | 14 15   | 16                         | 17<br>m LAEF Board<br>Meeting | m Hop-PTA Meeting via zoom      | 19                               | 20  |
| 2                       | 21 m LAHS Choir<br>Reserved                           | 23                         | 24<br>m LAHS Choir<br>Reserve | 25<br>m LAHS Choir<br>Reserved  | 26<br>m LAHS Club Picture<br>Day | 27  |
| 2                       | 28  |                            |                               |                                 |                                  |     |

## March 2021

| sun | mon                            | tue | wed   | thu   | fri | sat                                      |
|-----|--------------------------------|-----|---|---|-----|--|
|     | 1<br>m LAHS Choir<br>Reserved  | 2   | 3   | 4<br>m LAHS Choir<br>Reserved                                   | 5   | 6  |
|     | 8 Market Market Reserved       | 9   | 10<br>m LAHS Open House<br>Night/Showcase                       |   | 12  | 13                                       |
|     | 15<br>m LAHS Choir<br>Reserved |     | 17<br>m LAEF Board<br>Meeting<br>m LAHS Interact<br>Talent Show | 18<br>m Hop-PTA Meeting<br>via zoom<br>m LAHS Choir<br>Reserved | 19  | 20                                       |
|     | 22<br>m LAHS Choir<br>Reserved | 23  | 24  | 25<br>m LAHS Choir<br>Reserved                                  |     | 27<br>39th Annual Pageant<br>of the Arts |
|     | 29<br>m LAHS Choir<br>Reserved | 30  | 31  |   |     |  |

## April 2021

| sun | mon                                   | tue                | wed  | thu  | fri | sat |
|-----|---------------------------------------|--------------------|--|--|-----|-----|
|     |                                       |                    |  | m LAHS Choir<br>Reserved   | 2   | 3   |
|     | 4 5                                   | 6                  | 7  | 8  | 9   | 10  |
| 1.  | 1 12                                  |                    | 14<br>m Citizens' Bond<br>Oversight Committee<br>Meeting | 15<br>m Hop-PTA Meeting<br>via zoom<br>m LAHS Choir<br>Booster Meeting | 16  | 17  |
| 18  | 3 19                                  |                    | 21<br>m LAHS Choir<br>Reserve<br>m LAEF Board<br>Meeting | 22   | 23  | 24  |
| 25  | 5 m LAHS PTSA<br>Awards of Excellence | m LAHS Mr. Griffin | 28<br>m LAHS Senior<br>Awards                            | 29   | 30  |     |

| <b>May</b> 2021 |     |     |                         |                                       |     |     |
|-----------------|-----|-----|-------------------------|---------------------------------------|-----|-----|
| sun             | mon | tue | wed                     | thu                                   | fri | sat |
|                 |     |     |                         |                                       |     | 1   |
| 2               | 3   | 2   | 1 5                     |                                       | 7   | 8   |
| 9               | 10  | 11  | 12                      | 13<br>m LAHS Choir<br>Booster Meeting | 14  | 15  |
| 16              | 17  | 18  | m LAHS Choir<br>Reserve | 20<br>m Hop-PTA Meeting<br>via zoom   | 21  | 22  |
|                 |     |     | m LAEF Board<br>Meeting |                                       |     |     |
| 23              | 24  | 25  | 5 26                    | 27                                    | 28  | 29  |
| 30              | 31  |     |                         |                                       |     |     |

June 2021

| sun | mon | tue | wed   | thu                                  | fri                                | sat |
|-----|-----|-----|---|--------------------------------------|------------------------------------|-----|
|     |     | 1   | 2   | m OAK - 8th grade<br>Awards Ceremony | 4                                  | 5   |
| 6   | 7   |     | 9<br>m LAHS Seniors Visit<br>Elementary Schools |                                      | 11<br>LAHS - Last Day of<br>School | 12  |
| 13  | 14  |     |   | 17<br>m Hop-PTA Meeting<br>via zoom  | 18                                 | 19  |
| 20  | 21  | 22  | 23  | 24                                   | 25                                 | 26  |
| 27  | 28  | 29  | 30  |                                      |                                    |     |